

# AGENDA

Christopher Gittins, Chair  
Todd Crowley, Clerk  
Amy Lloyd, Jacinda Barbehenn, Steven Hagan  
*Tony Fields, Planning Director*  
*Catherine Perry, Assistant Planner*

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## **BEDFORD PLANNING BOARD** **Tuesday, August 22, 2023** **Zoom Remote Meeting Agenda** **Bedford, MA**

Pursuant to legislation (H3548, Chapter 2 of the Acts of 2023) extending the suspension of certain provisions of the Open Meeting Law, G.L. c. 30A, §20, this meeting of the Bedford Planning Board will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

The Bedford Planning Board will hold a meeting on **Tuesday, August 22, 2023** virtually via the Zoom platform. The meeting will begin at **7:00 pm**.

Members of the public can join the Zoom Meeting in one of the following manners:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82377720114?pwd=dGFHYVBZcG9NM09VMWxHdUZvQ2pxZz09>

Password: 577359

Or Participants can dial 312-626-6799 or 301-715-8592 to join the meeting. When prompted, enter webinar ID# 823 7772 0114 and password 577359 and follow the instructions to join the meeting. Press \*9 to raise your hand to speak during the meeting.

### **7:00 PM      DEVELOPMENT SESSION**

#### **Continued Public Hearing**

Mixed-Use Development Special Permit under Sec. 18 of Zoning Bylaw –  
1 Railroad Avenue – Matthew and Lizzie Dillon, applicants

### **BUSINESS SESSION**

MBTA Communities multifamily zoning

*Planning Board Liaison to Boards and Committees reports*

*Staff Updates/Development update*

Minutes: July 25, 2023; August 8, 2023

### **9:30 PM      ADJOURNMENT**