

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

AUDIT SUBCOMMITTEE MEETING /A G E N D A

Tuesday, June 6, 2023

1. Roll Call – 6:00 p.m.
2. Presentation of FY22 Financial Audit by Daniel Dennis LLC
 - Vote to Accept Financial Statement & Auditor’s Report
3. Adjourn