

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room  
100 Cook Street  
Billerica, MA 01821

Please access at: <https://youtube.com/live/fiKoeJoh34?feature=share>

A G E N D A

May 23, 2023

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. Approval of Bills, Warrants and Payroll
  - Vote for Authorized Signatures on Warrants
  - Howard Greenspan
  - Nuttall MacAvoy
6. Correspondence
7. Approval of Minutes of April 25, 2023
8. Business Manager's Report
9. Superintendent's Report
10. Subcommittee Reports
  - Union Contract Negotiation Team
  - Policy Subcommittee
11. Old Business
  - Results of Superintendent Evaluation
12. New Business
  - MASC Official and Alternate Delegate
  - Out of State Field Trips
  - Vote School Calendar, 2023-2024
  - Vote Student Handbook
  - Disposal of Surplus Vehicle
  - Designation of Veteran's Parking Spot
  - Discussion of Programmable Sign
  - Potential Date Change for June Meeting
  - Date for School Committee Retreat
  - Vote on Superintendent Contract
13. Future Agenda Items
14. Executive Session
  - Potential Litigation
  - Non-Union Contract
    - Superintendent-Director
15. Adjourn