

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: <https://youtube.com/live/lcU8u8wdNXw?feature=share>

A G E N D A
April 25, 2023

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. **PUBLIC HEARING, SCHOOL CHOICE 2023-2024**
 - Vote on School Choice
4. Student Representative Report
5. Public Comment
6. School Committee Re-Organization
7. Approval of Bills and Payroll
 - Howard Greenspan
 - Nuttall, MacAvoy
8. Approval of Minutes of March 21, 2023
9. Business Manager’s Report
10. Superintendent’s Report
11. Subcommittee Reports
 - Policy Subcommittee
 - Approval of Section A, Section B, Section C of Policy Manual
 - Approval of Policies DK, DGA and DJE
 - Budget Subcommittee
12. Old Business
13. New Business
 - Vote Last Day of School
 - Vote School Committee Meeting Dates, 2023-2024
 - Authorization to Borrow
 - Authorization to Spend
 - Vote School Improvement Plan
 - Capital Budget Adjustment Discussion
 - Superintendent Evaluation Tool
14. Future Agenda Items
15. Adjourn

This meeting/hearing of the Shawsheen Valley Regional Vocational/Technical School District Committee will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.