

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL

DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: <https://youtu.be/IqMHoMWU9Ks>

A G E N D A

January 24, 2023

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. Jeff Albert, Director of Support Services Update
6. Hallie Larocque, Director of Data, Assessment & Admissions Update
7. Approval of Bills and Payroll
 - Howard Greenspan
 - Nuttall MacAvoy
8. Approval of Minutes of December 20, 2022 and January 10, 2023
9. Correspondence
10. Business Manager's Report
11. Superintendent's Report
 - Preliminary Staffing Requests for 2023-2024
12. Subcommittee Reports
 - Policy Subcommittee
13. Old Business
14. New Business
 - Vote and Release Executive Session Minutes
 - Vote Medication Delegation for Field Trips
 - Vote Fee Increase, Nuttall MacAvoy
 - Request to Initiate Clerical Union Contract Negotiations
15. Future Agenda Items
16. Adjourn

2023 JAN 19 9:00

MASSACHUSETTS
SCHOOL DISTRICTS

This meeting/hearing of the Shawsheen Valley Regional Vocational/Technical School District Committee will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.